



**WORKSHOP MEETING AGENDA  
OF THE GOVERNING BODY OF THE  
BOROUGH OF BLOOMINGDALE**

**Tuesday, October 7, 2025 – 7 P.M.  
Municipal Building - Council Chambers  
101 Hamburg Turnpike, Bloomingdale**

*The following comprises those documents submitted to the Governing Body for consideration and action at the October 7, 2025 Workshop meeting of the Governing Body of the Borough of Bloomingdale. These actions items are subject to change and are provided hereto as a courtesy. Ordinances and resolutions that have been adopted by the Governing Body are posted on the Borough website as soon as practicable after the meeting at which action was taken. It is strongly recommended that one seeking a copy of that which was adopted by the Governing Body obtain that copy from the Municipal Clerk's Office. Each of the following records is subject to change and/or amendment by the Governing Body prior to adoption.*

**1. CALL TO ORDER BY MAYOR JOHN D'AMATO**

*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

<b>Mayor:</b>	<i>John D'Amato</i>
<b>Councilman:</b>	<i>David Bronkhurst</i>
<b>Councilman:</b>	<i>Dominic Catalano</i>
<b>Councilman:</b>	<i>John Graziano</i>
<b>Councilwoman:</b>	<i>Dawn Hudson</i>
<b>Councilwoman:</b>	<i>Evelyn Schubert</i>
<b>Councilman:</b>	<i>Ray Yazdi</i>
<b>Municipal Clerk:</b>	<i>Breeanna Smith</i>
<b>Business Administrator:</b>	<i>Michael Sondermeyer</i>
<b>Borough Attorney:</b>	<i>Dawn Sullivan, Esq.</i>

**4. PUBLIC NOTICE STATEMENT**

*This Meeting is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice of this meeting was advertised in the Herald News on December 9, 2025; copies were provided to the local news media and posted continuously in the Municipal Building. A copy of this notice is available to the public and is on file in the office of the Municipal Clerk.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the*

*door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. NON-AGENDA ITEMS**

**6. EARLY PUBLIC COMMENT (*Reserved for Agenda Items*)**

**7. REPORTS OF PROFESSIONALS, DEPARTMENT HEADS, COMMITTEES, LIAISONS AND MAYOR'S REPORT**

**8. RESOLUTION NO. 2025-10.1 CONSENT AGENDA**

**A. Motion to approve minutes:**

- June 24, 2025 – Special Meeting
- July 15, 2025 – Regular Meeting
- September 16, 2025 – Executive Session

**B. Motion to accept resignation:** EDC member (T. Merino)

**C. Amended Resolution No. 2025-9.20:** Appointment of Tax Assessor (E. Alvarez)

**D. Resolution No. 2025-10.2:** Local Unit Civil Rights

**E. Resolution No. 2025-10.3:** Ch. 159 Pedestrian Safety (AAA)

**F. Resolution No. 2025-10.4:** Approval of Property Tax Exemption

**G. Resolution No. 2025-10.5:** Authorizing Refund of Tax Overpayment

**9. PENDING ITEMS**

**A. Second/Final Reading and Public Hearing**

***Ordinance No. 24-2025:*** Amend Ch. 92 Zoning (Walls)

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

**B. Second/Final Reading and Public Hearing**

***Bond Ordinance No. 25-2025:*** Various Capital Improvements

- **Public Notice Statement**
- **Motion that ordinance be read by title**
- **Motion to open Public Hearing**
- **Motion to close Public Hearing**
- **Motion for Adoption**

**10. NEW BUSINESS**

**A. Adoption of Resolution No. 2025-10. \_\_:** Shared Service Agreement – County of Passaic (Hi-Speed Internet Services)

**11. LATE PUBLIC COMMENT**

*(Official Business of the Governing Body)*

## 12. MOTION EXECUTIVE SESSION

## 13. CONSIDERATION OF EXECUTIVE SESSION BUSINESS WITH PUBLIC COMMENT

## 14. GOVERNING BODY SCHEDULE

- A. October 21, 2025 – Regular Meeting
- B. November 11, 2025 – Workshop Meeting
- C. November 25, 2025 – Regular Meeting

## 15. ADJOURNMENT

### 2025 STANDING COMMITTEES OF THE GOVERNING BODY

<b>FY2025 Budget Committee:</b>	Ray Yazdi / John D’Amato / John Graziano
<b>Governmental Operations:</b>	Ray Yazdi / Dominic Catalano / Dawn Hudson
<b>Public Health &amp; Safety:</b>	John D’Amato / Dawn Hudson / Ray Yazdi
<b>Ordinance Review Committee:</b>	John D’Amato / Pete Croop / William Steenstra / John Graziano David Bronkhurst / Brian Guinan / Mike Sondermeyer
<b>Shared Services Committee:</b>	Ray Yazdi / John D’Amato / David Bronkhurst
<b>Grants Committee:</b>	Mike Sondermeyer
<b>Public Outreach Committee:</b>	Dawn Hudson / John Graziano
<b>Public Events Committee:</b>	Dawn Hudson / Evelyn Schubert / John D’Amato

### Governing Body Liaisons

<u>Organization</u>	<u>Liaison</u>
1. Bloomingdale Board of Education	David Bronkhurst
2. Bloomingdale Board of Health	Dawn Hudson
3. Bloomingdale Volunteer Fire Co., Inc.	John D’Amato
4. Bloomingdale/Butler Youth Club	Dominic Catalano
5. Environmental Commission	Dominic Catalano
6. Library Board of Trustees	Evelyn Schubert
7. Emergency Management Council	John D’Amato
8. Municipal Drug Alliance	John Graziano
9. ROSE Trust Fund Advisory Board	Evelyn Schubert
10. Senior Citizens Advisory Committee	Evelyn Schubert
11. Tri-Boro Chamber of Commerce	Breeanna Smith
12. Tri-Boro Little League	John Graziano
13. Economic Development Committee	John Graziano
14. Passaic County Film Commission	John D’Amato
15. Passaic Co. River Flood Basin Task Force	John Graziano
16. Recreation	Dominic Catalano
17. Bloomingdale/Butler United Soccer Club	Ray Yazdi
18. Tri-Boro First Aid Squad	Evelyn Schubert